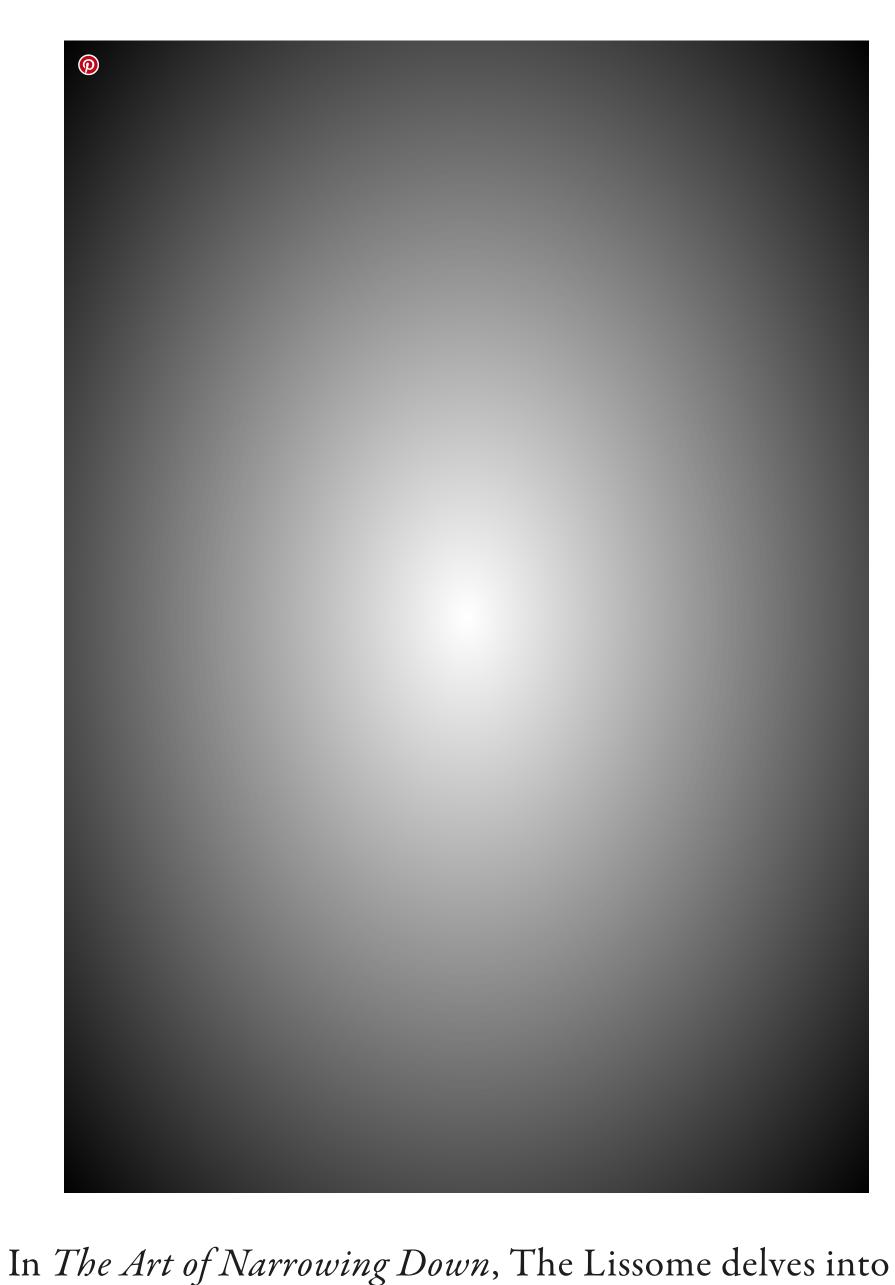
Reviving Antiques with Modern Innovations

Words by Anna Roos van Wijngaarden



at Milan's WHITE show, seeking evidence that focus catalyses meaningful change. Part one spotlights the journey of Oyuna Tserendorj, preserving nomadic livelihoods with her namesake label. Part two tells about Kehan Yang's humble approach to narrating slow silk stories grounded in local craft traditions for Yangkehan. Comfortably tucked away on the lower floor of WHITE is an industrial space for some of the more avant-garde labels. There we find Diana Eugeni Le Quesne, a woman with a presence and clear idea of what it means to be sustainable. "You have to love what you do," she says about her journey as an entrepreneur. An architect with a PhD in

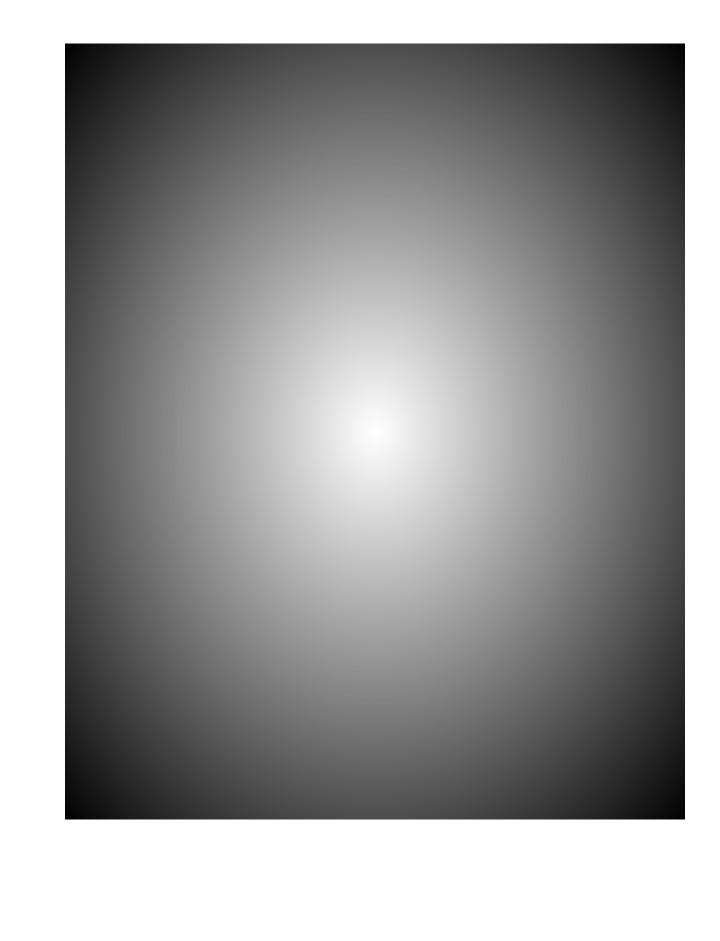
the sustainability stories of brands scouted

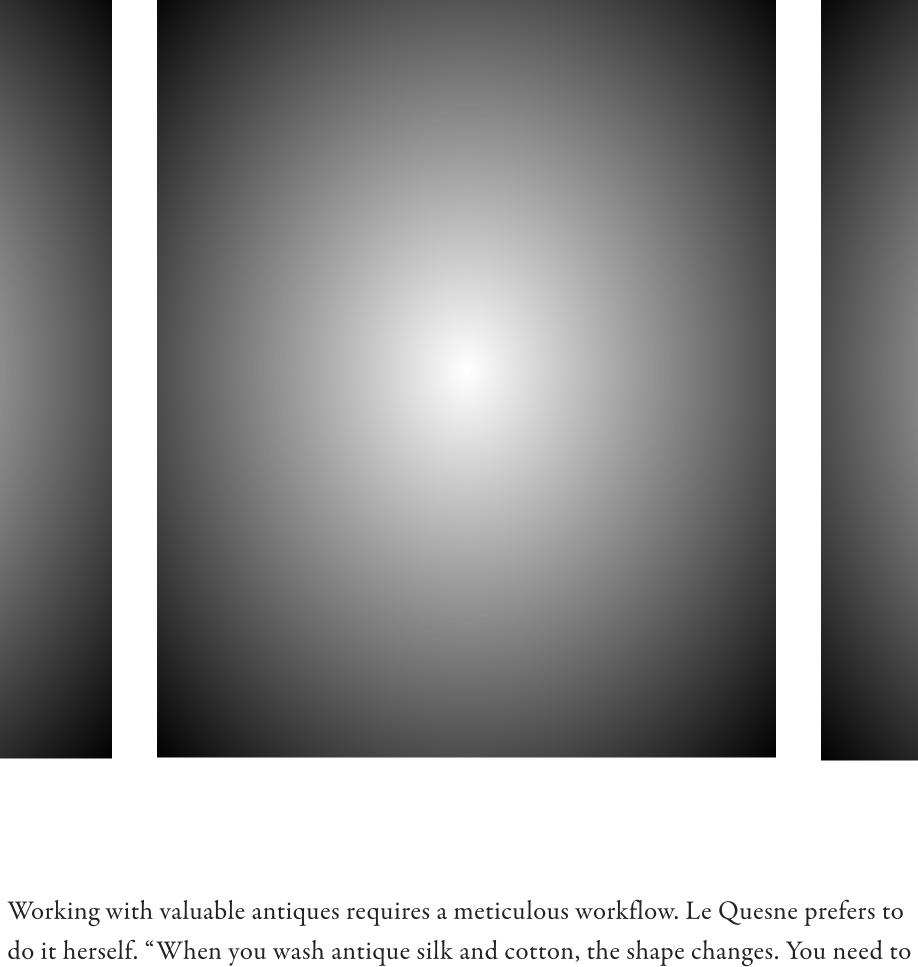
companies, then launching Vuscichè. Fashion was never her thing, but she loves people, so when upon her arrival in Abruzzo she found antique leftover textiles with a story, she wanted to do something for the community. Abruzzo, nestled in Italy's Apennine Mountains, was once a thriving wool and textile production district. Its fabrics, including the widely known brightly patterned blankets, gained prominence during the medieval period, driven by skilled artisans. Few original fabrics can still be found today. "Vuscichè exists due to my connection with the people," says Le Quesne. "They know what I do and if they find something, they often give it to me." The traditional cut, make, trim approach doesn't apply. Le Quesne talks

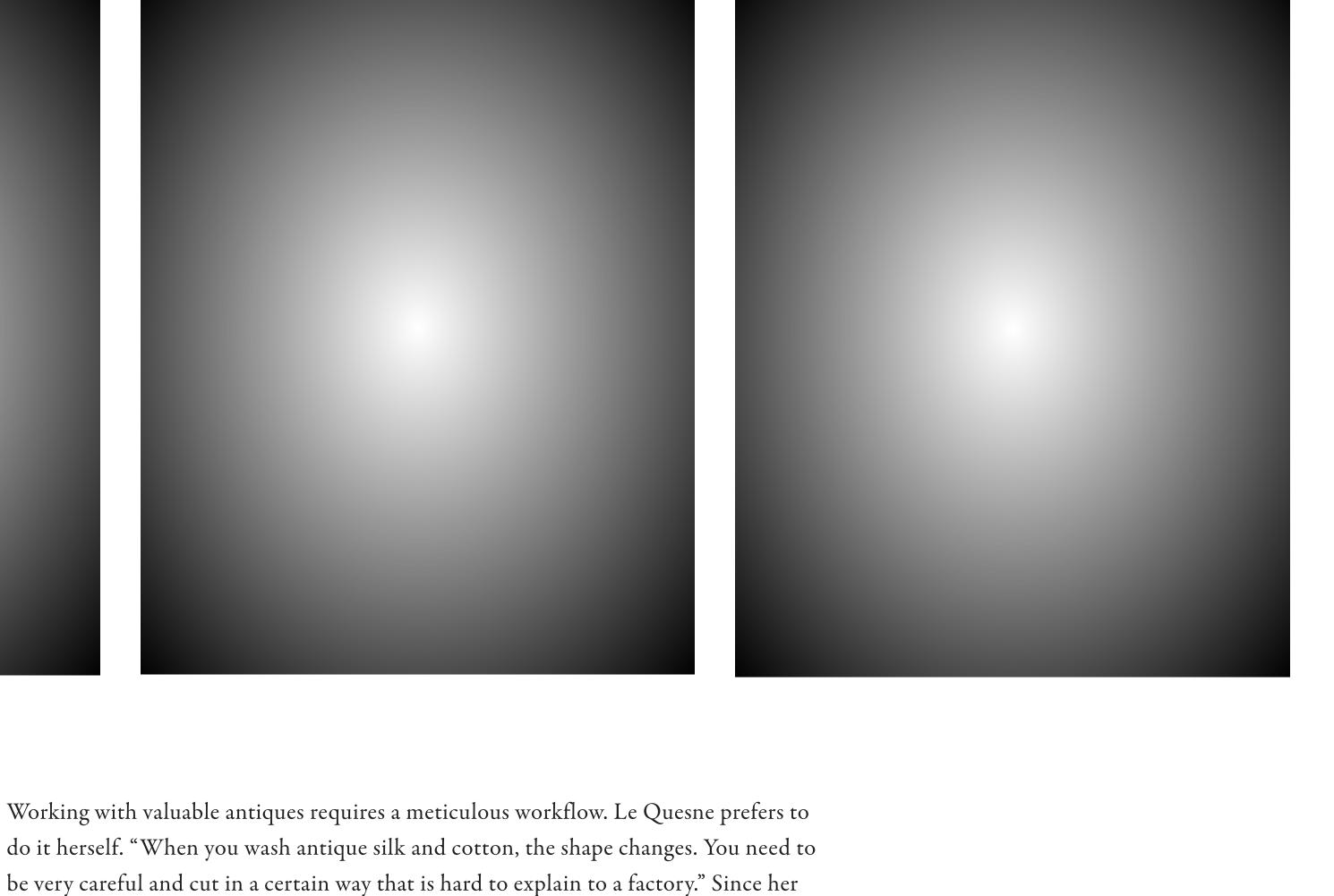
of "building" a garment. "We do have an archive of patterns and models, but each

fabric is so different. So far, we've been able to produce 50 to 200 garments per season."

sustainability, she took a different turn working as an art director for apparel







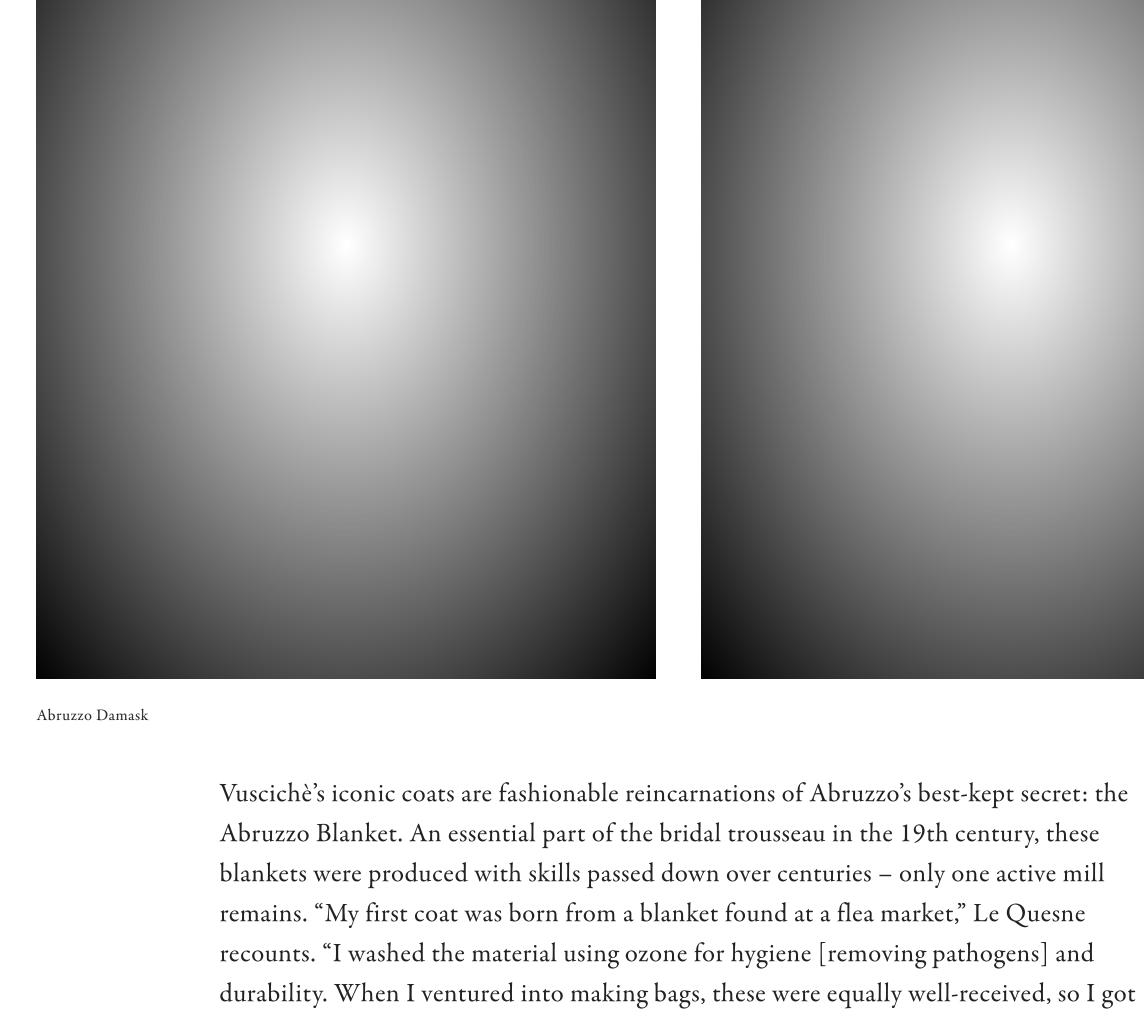
The latter is surprisingly innovative, which also comes at a price. Vuscichè pieces get their colour from ozone washes and a recycled dye powder called Recycrom. "This dress used to be red and green," Le Quesne explains while handing over a nearly perfect piece – the slightly asymmetric drape is unavoidable. She dyed it black herself after repairing the small defects in the damask. We're intrigued by the layers of storytelling, weaved, soaked, and knitted together. Unfortunately, there is only so little to tell from a glance at a shopping window.

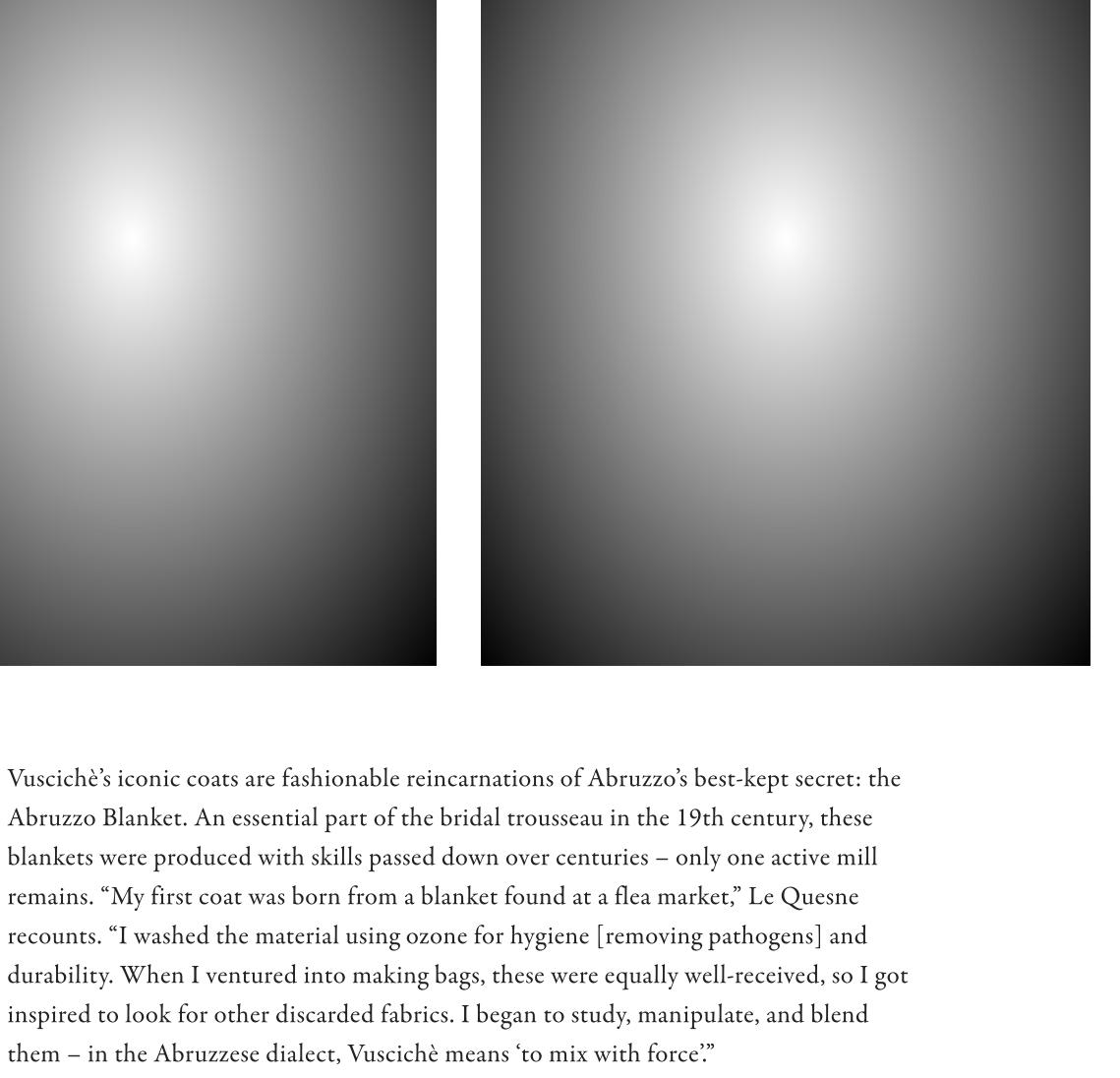
fabrics are one of a kind, sizing options a limited. But the real retail challenge is the

high markup, "because the regeneration process is long, slow, and purely manual

labour," Le Quesne explains. Each garment requires a designer, pattern maker, and

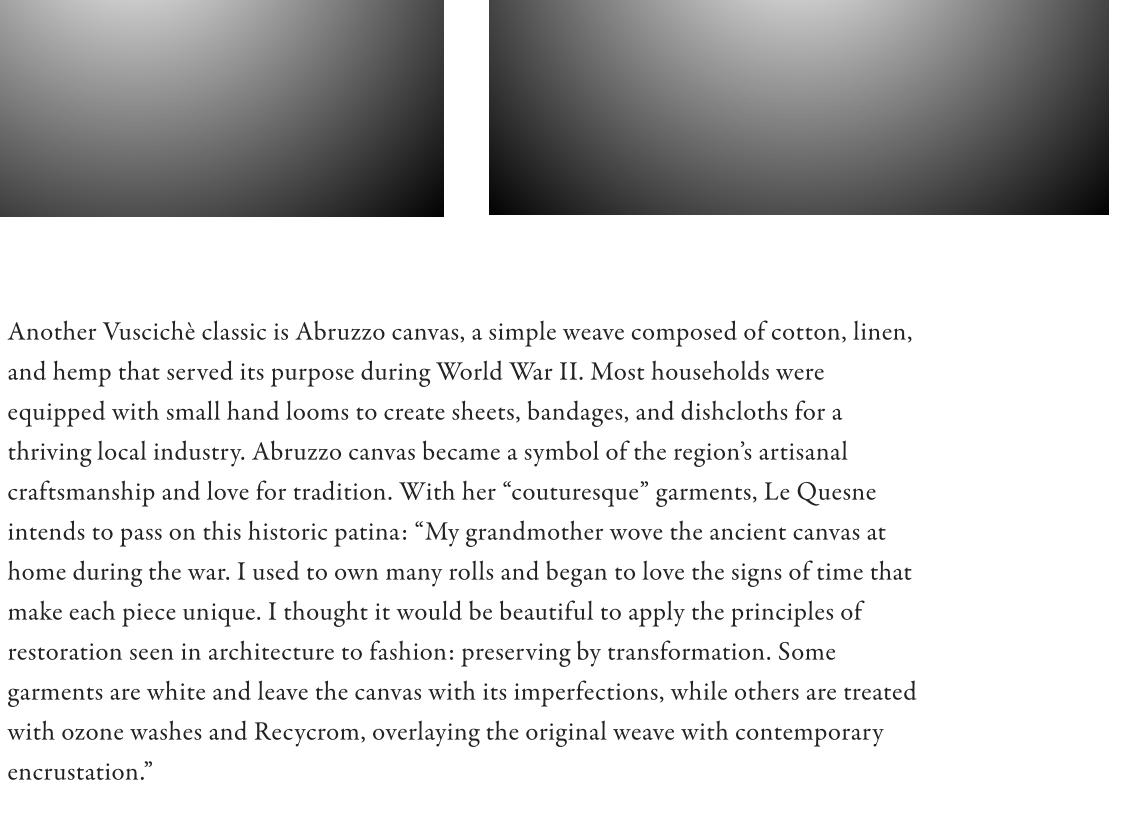
seamstress to sketch the design, create a matching pattern, and choose the right dye.

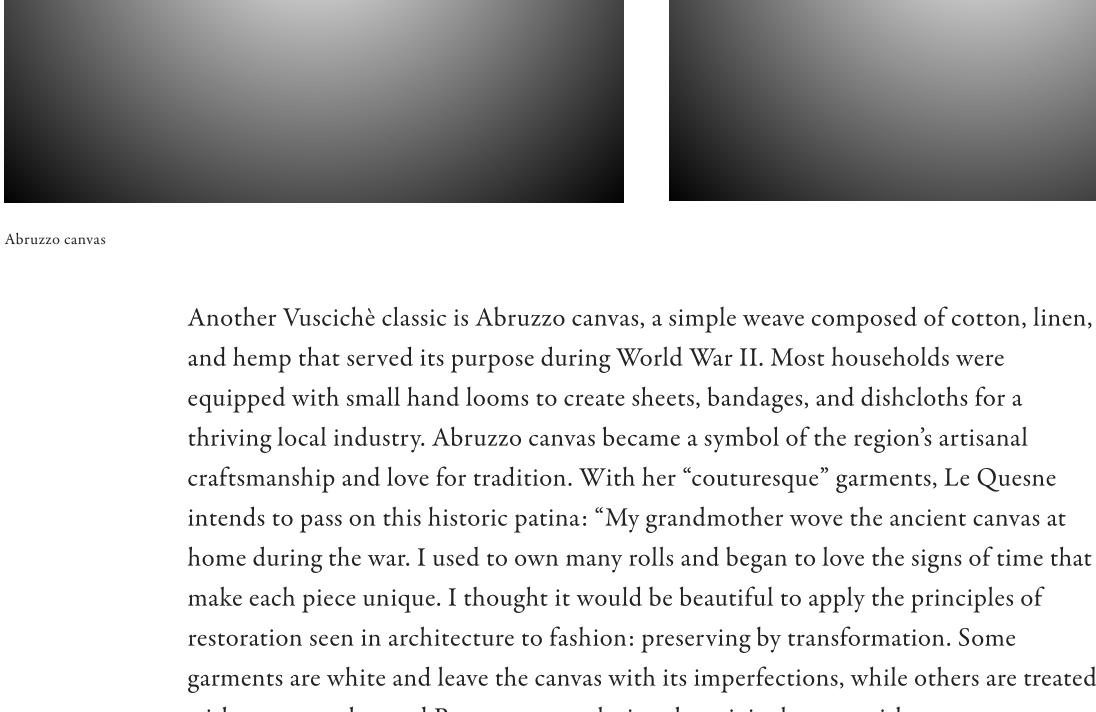




One of these non-virgin materials is Abruzzo Damask, which has its roots in ancient China. With its smooth texture and floral or geometric designs, it found its revival in Abruzzo. Rumour has it that San Leucio had something to do with it; the village became renowned for its silk production, promoted by Bourbon monarchs. Damask bedspreads, home linens, and curtains were part of the Abruzzo bridal trousseau. "I found an overwhelming number of silk and cotton damasks," Le Quesne marvels. "We regenerate them through colouring and patch mending, which involves overlapping parts of the pattern on small holes or stains. It's a lengthy, costly, and challenging production process, but the finished products exude a charm of rural sumptuousness that I greatly appreciate."







encrustation."

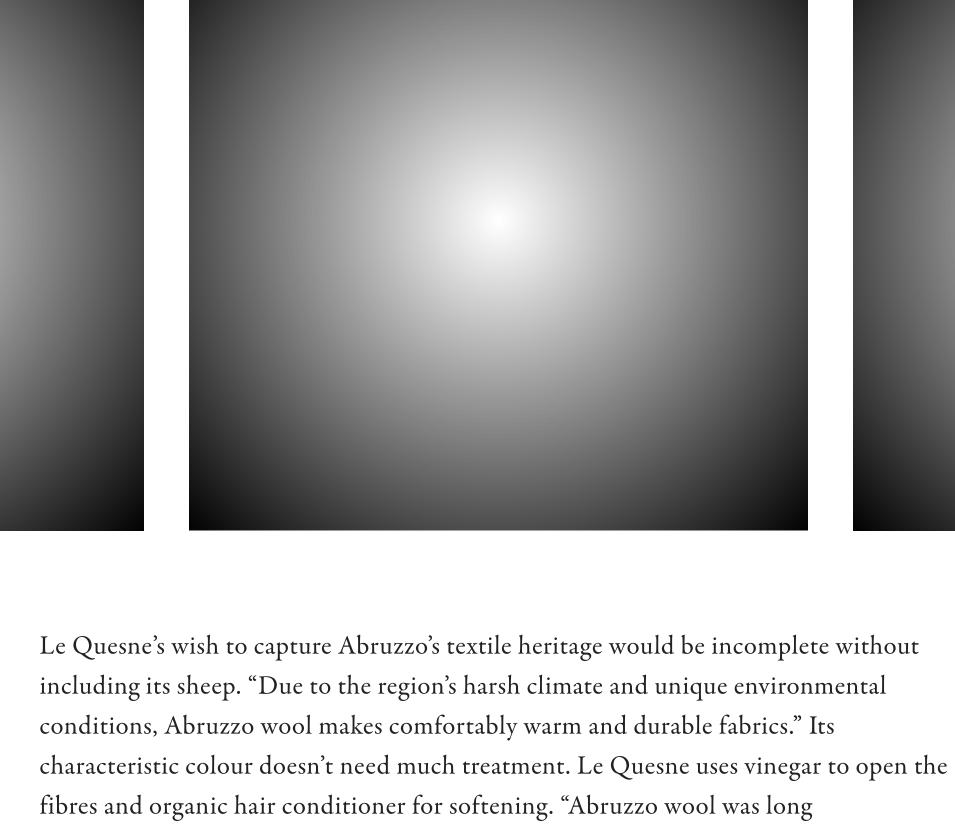
Abruzzo wool

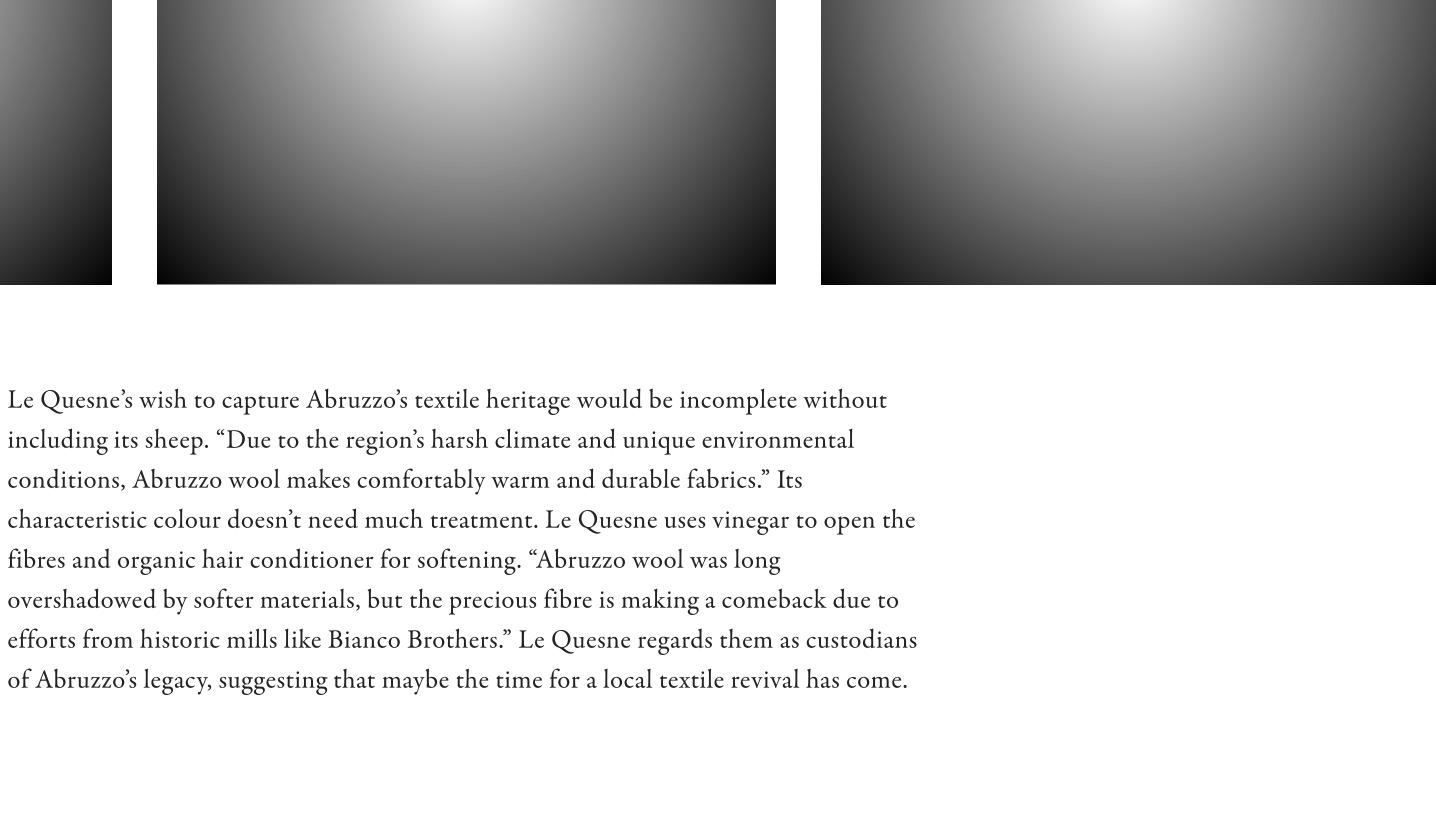
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This article is the third of a three-part series, The Art of Narrowing Down, conducted after The Lissome was invited to attend the WHITE show in Milan in February 2024. Visit Vuscichè on @vusciche_official and www.vusciche.com/en for more inspiration.

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